The Porthole

Sept. 2021



United States Power Squadrons
Come for the Boating Education...Stay for the friends

Ann Arbor Sail and Power Squadron
A unit of United States Power Squadrons in District 9

Ann Arbor Sail and Power Squadron

General Meetings are usually held each month, Sept. thru June See page 3

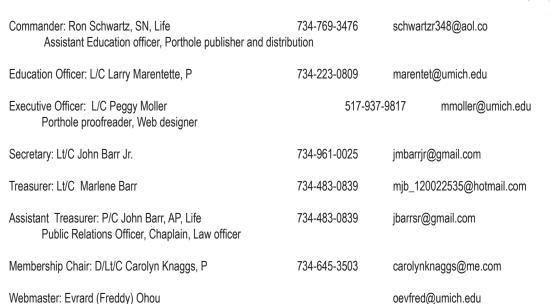


Boating Education since 1965



Visit our web site www.aaspsq.org/









Thank you Shih-Chieh Yin for your design of front page of the Porthole

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If you are not getting this Porthole by e-mail, in color, please send me your e-mail address. schwartzr348@aol.com

America's Boating Club is unable to provide DAN Boater travel safety benefits to members without their email address listed in the USPS database. Members can update their email address in one of two ways:

- 1. Go to the Information Center, www.usps.org/info and update your record.
- 2. Contact HQ Membership Staff by phone or email:

Deliah Holloway, hollowayd@hq.usps.org
Lynnda Stevens, stevensl@hq.usps.org

Phone 1-888- 367-8777 ext. 229 or
Phone 1-888-367-8777 ext. 219.

We thank Bradley and George Schwartz and Evrard Ohou for help with computer consulting.





Ann Arbor Sail and Power Squadron Meetings are postponed for Covid

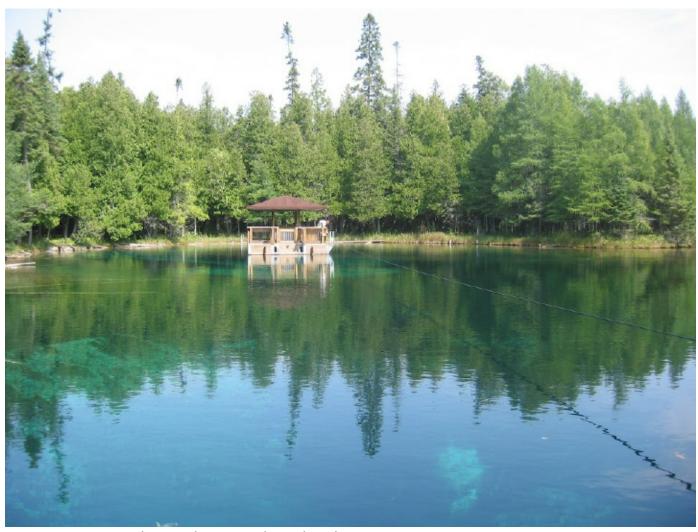




www.aaspsq.org/

We are describing things to see while traveling the Great Loop.

Kitch-ita-Kipi Spring (Big Spring) in Palm Brook State Park is worth viewing. It is about 12 miles northwest of Manistique MI., near the northwest corner of Indian Lake. It has clear water 40' deep where you can see large fish swimming near the bottom.



Palms Book State Park Kitch-iti-kipi Big Spring L 46° 15.0′ N Lo 86° 22.9′ Photo by Gary Dolce



Commander's Message Cdr. Ron Schwartz, SN



Our 2021 Fall District Conference is being held October 8 to 9 at the Sandusky, Ohio, Kalahari Water Park resort. See page 6 for registering. It is a great place for a family vacation. This is a Penta conference with 5 USPS districts attending; D7, D9, D11, D24, D29.



Boating Education

Please reply to schwartzr348@aol.com and list courses and seminars you would like to take. Courses being offered by all local Squadrons are advertised, at http://www.usps.org/cgi-bin-nat/eddept/800/cfindx.cgi?C

On-Line courses and seminars can be found on the USPS web site. Sign in to the usps.org with your member certificate number and personal password and click on Americas Boating Club

USPS offers some very interesting courses to our members.

Weather, AP, JN and N are fun courses even if you don't go boating. I've taken Weather three times between 1970 and 2012 because scientists are learning new things about the weather every year.

Free Basic Boating Course - Ann Arbor (we) are offering the America's Boating Course for free this year. This is the 8 hour and 16 hour course. Books are free, test is free, instruction is free.

Courses and seminars available from USPS are listed below. Courses take about 16 hours - 8 weeks. Seminars are about 2 hours long.

Seminars are about 2 hours

Advanced Powerboat Handling AIS Electronics for Boaters Anchoring Boating on Rivers, Locks and Lakes Crossing Border Emergencies on Board Fuel and Boating Radar for Boaters (RA) Hands-On Training How to Use a Chart Hurricane Preparation for Boaters Introduction to Navigation Knots, Bends, and Hitches Man Overboard Marine Radar Mariner's Compass Seminar Mastering the Rules of the Road Paddle Smart Propane Systems on Your Boat Partner in Command Sail Trim Tides and Currents Trailering Your Boat Using GPS Using VHF and VHF/DSC Marine Radio

Advanced courses

Seamanship (S) Piloting (P) Instructor Development (ID) Advanced Piloting (AP) Cruising and Cruise Planning (C and CP) Engine Maintenance (EM) Electronic Navigation (ENCE) Marine Communication Systems (MCS)

Marine Electrical Systems (MES) Sail (Sa) 2009 Junior Navigation (JN) Navigation (N) Weather (Wx) 2012

A PARTIAL LIST OF EVENTS

DATE SPONSOR EVENT AND LOCATION

Sept. 25, 2021 DISTRICT 9 Council Meeting. 09:00 AM Eastern Time. Join Zoom Meeting. https://us02web.zoom.us/j/81108224036?pwd=UW1ZQ3NCTUhzOENKaDNNR1BwYUZoZz09

Meeting ID: 811 0822 4036 Passcode: 352353

Oct. 8-10 D7 D9 D11 D24 D29 Fall conference. See email attachment.